



PEACE of CHRIST PARISH

ST. AMBROSE • ST. JAMES • ST. JOHN THE EVANGELIST

Parish Mission Statement

The Peace of Christ calls us to create a Christian Community where God is found in the beauty and joy of our worship; in the breadth of our outreach; and in our love for one another.

Rev. Robert J. Schrader, Pastor
Rev. Robert T. Werth, Parochial Vicar
Rev. Brian K. Carpenter, Parochial Vicar

Weekend Liturgy Schedule

Saturday	4:30 p.m.	St. James
Sunday	8:00 a.m.	St. James
Sunday	9:00 a.m.	St. John
Sunday	9:45 a.m.	St. Ambrose
Sunday	11:00 a.m.	St. John
Sunday	5:00 p.m.	St. Ambrose

Weekday Liturgy Schedule

Monday	7:45 a.m.	St. James
Tuesday	9:15 a.m.	St. Ambrose
Wednesday	7:45 a.m.	St. James
	12:10 p.m.	St. John
Thursday	7:00 a.m.	St. John
	9:15 a.m.	St. Ambrose
Friday	12:15 p.m.	St. Ambrose

Holy Day Liturgy Schedule

Please check the bulletin
the week of the Holy Day.

Confessions

Saturday:	3:45 - 4:15 p.m.	St. James
Sunday:	8:15 - 8:45 a.m.	St. John
	4:15 - 4:45 p.m.	St. Ambrose

Or by appointment.

Parish office for all three worship sites:
St. Ambrose, St. James and
St. John the Evangelist
288-5000

See page 8 for staff extension numbers and
other church information.

To reach a priest in an emergency
call the Rectory (585) 482-4280
Priest mailing address:
549 Humboldt St.,
Rochester, NY 14610-1221

Peace of Christ Web Site:
www.peaceofchristparish.org

August 2, 2009

Dear Parishioners and Friends,

I Corinthians (St. Paul's first letter to the people of Corinth) is the 53rd book in our Bible. Paul spent some 18 months in Corinth spanning from 49 to 51 A.D., and would have been able to support himself by his trade as a tentmaker from all the commerce in the area which was quite substantial because of the two main ports that served it. Even before *How To Win Friends and Influence People*, Paul knew that the best way to begin his writing was to compliment his readers on their strengths, and then to motivate them to get even stronger (an Olympian thought!) by nourishing their spiritual gifts. Yet he did have to admonish his readers to keep their focus on Jesus and not on God's instruments (himself, Apollos, etc.), to resolve their disputes among themselves rather than resorting to secular courts, to be willing to sacrifice for the greater and more-lasting values of heaven, and to cherish their giftedness in the Lord. Paul wrote to this church in Corinth about 5 years after his stay there. Apparently (from I Cor. 5:9) there was a letter which preceded I Corinthians; this next letter was written to Corinth from Ephesus, and one of its motivating factors was the weakening of the church of Corinth since Paul's departure. In this book's pages, we hear of Paul calling for no factions, admitting that his own preaching seemed a "folly" for some (ch. 1), of the power of assessing things by the mind of the spiritual person (ch. 2), of the divisions which had developed within the Church of Corinth (ch. 3), of stewardship, being a fool for Christ, and Paul's self-description of himself in the roll of "father" [4:15: Greek *pateras* as opposed to Aramaic *Abba* used in Matthew 23:9] (ch. 4), of incest, yeast and judgment (ch. 5), of judging angels, a theology of the body, and all being permitted (ch. 6), of marriage, the Pauline Privilege, and pre-marital matters (ch. 7), of idol food and scandal causes (ch. 8), of Paul's compulsion to preach and of his days as a boxer (ch. 9), of never being tested beyond one's strength (ch. 10), of the oldest record of the Last Supper [even *before* the gospels] (ch. 11), of spiritual gifts, being one body with many parts, and our being the Body of Christ (ch. 12), of the ranking of spiritual gifts and a nuptial passage used at almost every wedding (ch. 13), of prophets and tongues and women of silence (ch 14), of Paul being abnormal, like Popeye ["I am what I am"], and teaching that bad company corrupts (ch. 15), and of a collection sent *from* the missionary country back *to* the sending church of Jerusalem (ch. 16). When you finish this book, you will have read 53 (72.6%) of the 73 books of the Bible, yet 1,223 (91.7%) of the 1,334 chapters of the Bible. [Note: *Genesis* was 1 year ago this weekend!]

Thank you ever so much to all who organized, worked, or patronized last weekend's *2009 Garage Sale*. Its success is truly a blessing for our parish! Monday brings Summer Session; Tuesday is the feast of St. John Vianney, patron of parish priests; Wednesday we have the Full "Sturgeon" Moon (eclipsed as it sets); Friday, Fr. Brian closes Summer Session with a "Teaching Mass" at 2:00 P.M. Peace to all!

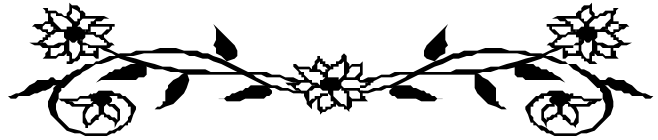
—Father Schrader

Mass Intentions	
Date	Intention/Church
Monday, August 3	7:45 Roberta McCormick by Milton McCormick JA
Tuesday, August 4 <i>St. John Mary Vianney</i>	9:15 Month's Mind—Susan Arena AM
Wednesday, August 5 <i>Dedication of the Basilica of St. Mary Major in Rome</i>	7:45 Frank J. Beahan by Wife, Stella JA 12:10 Danielle Capan by Theresa Perticone JO
Thursday, August 6 <i>Transfiguration of the Lord</i>	7:00 Month's Mind—Teresa Montione JO 9:15 Month's Mind—Mary Ciucci AM
Friday, August 7 <i>Sts. Sixtus II and his Companions, St. Cajetan</i>	12:15 Biagio S. Liberti by Elizabeth Felluca AM
Saturday, August 8	4:30 For All Parishioners Living and Deceased JA
Sunday, August 9 <i>Nineteenth Sunday in Ordinary Time</i>	8:00 Michael Volo by Family JA 9:00 Nancy Riley by Dr. Eric Santo JO 9:45 James Lachiusa by Family AM 11:00 Marijana Ivakovic by The Casey & Kulic Families JO 5:00 Frank & Katherine Emslander by the Bruinsma Family AM

The Sanctuary Lamp at St. James Church will burn this week in memory of *Helen Chizuk*.



*Luke Mazzochetti & Kathleen McCormack
Roland Joseph Truelove & Kaitlyn Forgione Adams*



Summer Liturgy Series Extended

Due to inclement weather, the presentation of our Mary Garden was postponed on July 21st until this Tuesday, August 4th.

Please join us at 7:00 pm along the east wall of St. Ambrose Church to hear Kathy Callahan and Anne Ross discuss their selections for this garden, which is dedicated to Mary. They will also share some of the legends and folklore about Mary's flowers.

Remember to bring your lawn chairs.

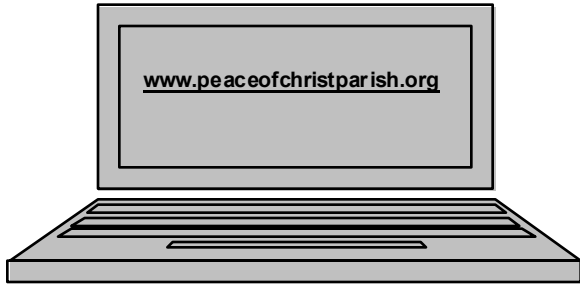


**READINGS FOR August 9
Nineteenth Sunday in
Ordinary Time**



First Reading: 1 Kings 19:4-8
Second Reading: Eph. 4:30—5:2
Gospel: John 6:41-51

Year B



Web Site Whoops!

Last Sunday evening, our very dedicated Web Site Committee gathered for a summer meeting. In the course of the meeting, I, (w ho am about as tech-savvy as my old manual Smith Corona), mentioned that I had been receiving e-mails for some time that seemed to be coming through the Web Site but were always blank. They would

simply come through with a Subject Line that was labeled “Comments from Winton Culver” (that itself should have given me a clue that something was wrong since we haven’t been under that title since May 17 of 2007), and the message itself would read nothing more than *“Anonymous Commentor writes:”* and then stop there. There was never any message. In fact, the last message I actually received through this system was dated May 24, 2006.

Now, I will admit that I am a bit behind in my correspondence, but I had truly believed that when folks were logging on to our parish web site and clicking on “Comments,” and discovering it was simply a method of sending an e-mail to the parish, that in deciding to exit that page instead of using it to send such an e-mail, they were somehow mistakenly clicking “Submit” instead of closing the page altogether; and, thus, I was getting all these blank messages.

WELL, that’s a long way of saying that we have now realized that function was broken. It is now fixed and you can send messages through it. If you do, they come to me, so if I’m away for vacation or retreat or some meeting, I still won’t get it until I return—but I *will* get it.

SO, sorry if your messages of the past 3 years have been unanswered. They were actually never received. If in the future there is some great delay in response to any inquiry, you might pick up the phone, flash the operator, and ask her to connect you to Butler 8-2000 for faster assistance. Now, I think I’ll go play another 8-track!

—Father Schrader

PEACE OF CHRIST PARISH		
Stewardship Means Sharing		
OFFERTORY Income	BUDGETED Income	Variance
Last Week	Weekly Budget	Weekly Variance
\$10,471.00	\$15,698.00	(\$5,227.00)
Y-T-D Offertory Income	Y-T-D Budgeted Income	Y-T-D Variance
\$56,912.00	\$62,792.00	(\$5,880.00)
THANK YOU FOR YOUR SUPPORT!		
(Our fiscal year is 07/01/09- 06/30/10)		



**CHILDREN, FAMILY,
SACRAMENTAL PREPARATION
FAITH FORMATION OPPORTUNITIES**

CHILDREN'S FAITH FORMATION SUMMER SESSION: Our Faith Formation program for Grades 1 – 8 begins this Monday. There are approximately 70 children and youth who will be taking part in this program. Please pray for them that this may be a week of new discoveries and that they may come away with a better appreciation of how much they are loved by God. If you would like more information about the program, please call Pat Lawlor (288-1620) or e-mail (plawlor@dor.org)

RECONCILIATION PREPARATION: If you have a child who has not yet prepared for the Sacrament of Reconciliation and you feel that this child is ready, join us for our Fall preparation process. Parents need to attend TWO parent meetings. The first meeting takes place on Friday, September 11, the second on Friday September 18. Both meetings are from 7:00 pm – 8:30 pm in the Parish Hall at St. James. For more information please call Pat Lawlor (288-1620) or e-mail (plawlor@dor.org)

**CONTINUING ON THE JOURNEY...
ADULT FAITH FORMATION
OPPORTUNITIES**



ACTS OF THE APOSTLES: There was great excitement throughout the Diocese about reading the Gospel of Mark together last year. So, as part of Spirit Alive, we are being invited to read together another book of the Bible, the Acts of the Apostles. Why not consider becoming part of this diocesan wide initiative. Pick up your bible and start reading Acts of the Apostles along with others throughout the diocese. We begin on September 6. Watch this space for more information.

All churches in the Peace of Christ Parish collect non-perishable groceries on a regular basis in addition to the Holy Cow Weekends. Groceries can be left in any of the entrances of the churches. Volunteers from the parish deliver the groceries to St. Andrew's Area Food Cupboard, Dimitri House and Blessed Sacrament Soup Kitchen.
St. Ambrose - Every Weekend
St. John the Evangelist - First Sunday of each month.
St. James - First Weekend of the month when Saturday and Sunday are in the same month.

18th Sunday in Ordinary Time

Today's Gospel tells us that Jesus came to bring us "the food that endures for eternal life." Jesus also ordained the apostles as the first priests of his new Church and the ones who would be the means of providing that nourishment for the future Church. It is equally important today that our Church has priests to celebrate the Eucharist, through which we receive the Bread of Life. Have you ever thought that **you** might be able to fulfill that important ministry? Consider the gifts God has given you. Are they gifts we need in our priests today? Would you like to talk it over with someone? Contact the **Office of Vocation Awareness @ 585-461-2890, www.dor.org/vocations, or by e-mail: vocations@dor.org**

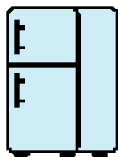
Unable to drive? Need a ride?

City East Transportation Ministry may be your solution. Volunteer drivers, parishioners of POC and other area churches, give rides to senior and disabled parishioners who have no way to get to appointments. You must be able to walk to and ride in a typical car. The service is free and open to parishioners. For information call Marianne at 544-1050 or to schedule a ride, call 266-6570.

THANK YOU from St. Andrew's Food Cupboard

To Our Dear Friends at Peace of Christ,
Once again, we thank you for your summer gifts. I always remember your gifts and assistance with our Homebound Program. We now have 11 older adults enrolled who receive fresh fruits, veggies, meats and low salt and sugar, and high protein and fiber foods. Your gifts always help us purchase these items.
City East Transportation helps us deliver each month, and it has been a wonderful nutritional boost to our services. Many donors are now searching for healthier cereals, canned soups, and foods to contribute to this program, so we thank you for all you do to help us. These recipients are struggling with many health and environmental troubles. Good food is a blessing and is received with relief.

Love,
Margaret Oberst



Refrigerator Page

Parish Calendar

SUNDAY, AUGUST 2
GROCERY COLLECTION AT ST. JAMES AND ST. JOHN

9:00 Coffee Hour in Church Hall JA

MONDAY, AUGUST 3

9:00—3:00 Religious Education Summer Session AM

6:00 Garden Club on Grounds AM

7:00 Rosary in Daily Mass Chapel AM

TUESDAY, AUGUST 4

9:00—3:00 Religious Education Summer Session AM

10:30 Blossom Rd. Nursing Home Mass

7:00 Summer Liturgy Series Extended - *Flowers of the Mary Garden* on Grounds AM

WEDNESDAY, AUGUST 5

9:00—3:00 Religious Education Summer Session AM

THURSDAY, AUGUST 6

9:00—3:00 Religious Education Summer Session AM

7:00 Scripture Study in Liturgy Room JO

7:15 Community Life Meeting in Church Hall JA

FRIDAY, AUGUST 7

9:00—3:00 Religious Education Summer Session AM

SATURDAY, AUGUST 8

8:00—1:30 REC # 17 at Wende Team Meeting in Basement Rm. # 2 PO

10:00—11:30 Bereavement Group in Conf. Rm. PO

SUNDAY, AUGUST 9

AM=St. Ambrose, JA=St. James, JO=St. John the Evangelist, PO=Parish Office



ATTENTION ALL GARDENERS

Foodlink is appealing to members of faith communities in Monroe County to participate in a community garden project to help provide access to fresh, locally grown food for low income families. Grossman's Country Nursery on Rt. 250 in Penfield has generously donated farmland and has agreed to lend their expertise in the maintenance of this project. Crops have been planted and help is urgently needed to maintain a two acre garden. Foodlink is managing the project and scheduling volunteers who will be needed for the duration of the summer and fall.

I urge you to consider this concrete, short-term action you can take to serve the needs of low income neighbors who are struggling in the current economy. If you have questions or would like to volunteer, please contact Laurie Maier at 288-5000, ext 103 or Lmaier@dor.org.



200 Club Dinner

Friday, September 18

Peace of Christ Parish Picnic

Sunday, September 20

Ellison Park

Sunday Liturgy at 11:30 am

Men's Retreat

September 18-20

Notre Dame Retreat House

Canandaigua, NY

Women's Retreat

October 16—18

Stella Maris Retreat House

Skaneateles, NY

Women's Retreat

October 23—25

Notre Dame Retreat House

Canandaigua, NY



**PEACE OF CHRIST PARISH
PARTNERS WITH
EASTERN SERVICE WORKERS ASSOCIATION**

Since the 1930's, when the trade union movement's efforts to organize were brought under federal government control by passage of the National Labor Relations Act (NLRA), two groups of workers have been pitted against each other—those granted official recognition and protection to unionize and engage in collective bargaining as employees of employers; and unrecognized workers—those categorically excluded from the NLRA and its amendments that comprise the body of national labor law.

Unrecognized workers do farm labor, temporary work, in-home care, part-time or casual jobs; they are domestic servants, independent contractors or seasonal workers—and they now make up the majority of the US workforce.

The Second World War catapulted the US into the position of the world's sole creditor nation based largely on the productivity of our industrial workers. Corporate management began to simultaneously look for cheaper sources of labor and ways to exert greater control over the apparatus of government as their primary means of limiting the power and effectiveness of organized labor. They attacked unions and unionism, enacting laws restricting unions' scope and operation. They relocated production and investments to locales with lower labor costs—hiring US unrecognized workers in areas where unions were weakest and/or importing foreign labor; and then expanding into international production made possible by modern transport and marketing—replacing US workers' jobs with production abroad.

More on the US workers struggle next week.....



Our Back-to-School Campaign continues and we are still collecting **NEW BACKPACKS** at all weekend Masses, or you may bring them to the Parish Office. Because of all of the Back-to-School bargains, now is the time to buy.

Building Peace with Justice for August 2, 2009

The bread of God gives life to the world.... and the crowd in today's Gospel responds, "**Sir, give us this bread always.**" Sometimes our participation in the Eucharist can become so routine, we take this gift for granted.

Reflect on your desire for the Eucharistic bread and renew your commitment to Jesus, the Bread of Life.

Action: The motto of "Bread for the World" is "**Have Faith, End Hunger.**" One way we can put our faith into action is by supporting new legislation that will create a Global Hunger Advisor to the White House, who will coordinate US Policy and international cooperation to meet the Challenge of Global Hunger. Call 1-866-569-FOOD to voice support for HR 2817.

CALLING ALL BASEBALL FANS!!!

WHO: Peace of Christ Parishioners
(relatives and friends)

WHAT: Red Wing Baseball Game
with Fireworks

WHEN: Friday, August 28 at 7:05 p.m.

WHERE: Frontier Field

WHY: FOR A NIGHT OF FUN TOGETHER



Come join us for an exciting night of baseball as our Red Wings take on the Indianapolis Indians. A fireworks display will round out the evening following the game. This is a great opportunity to get everyone together for a night out, so please plan to come. We had a ball last year.

Tickets are \$5.50 each and our group will be seated together. Place your reservation form (below) and ticket money in an envelope marked "**BASEBALL**". Ticket money may be in the form of cash or a **check made out to "Peace of Christ Parish"**. Place your Baseball envelope in the collection basket during Mass, or drop it off at the Parish Office.

RESERVATION FORM



Red Wing Baseball Game - Friday, August 28

NAME: _____

ADDRESS: _____

PHONE: _____

NUMBER OF TICKETS @ \$5.50 EACH: _____

AMOUNT ENCLOSED: \$ _____

(Cash, or check made payable to "Peace of Christ Parish")

RESERVATIONS AND TICKET MONEY ARE DUE by Monday, August 17th

You may pick up your tickets at the Parish Office (at St. Ambrose site) the week of the game, beginning Monday, August 24th. If you have any questions, are unable to pick up your tickets, need a ride or can drive someone, please call Jane Way at 288-4745.

GATEWAYS MUSIC FESTIVAL INC

“Opening the Gates” to a weekend of classical music

The Gateways Classical Music Festival provides opportunities for African-American musicians from throughout the United States to meet, exchange ideas, and revitalize their musical energy. Musicians are featured in solo recitals, chamber music and choral and orchestral concerts (including small chamber orchestra and full symphony orchestra). Concerts are free, families are welcome! Donations appreciated. Make checks payable to Gateways Music Festival inc., a 501(c)3 non-profit organization, 26 Gibbs St. #58, Rochester, NY 14604.

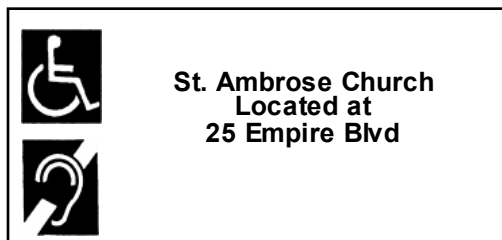
Thursday, August 13th, Gateways Orchestra Open Rehearsal — Zion Hill Missionary Baptist Church—
5:30—7:30 pm, 250 Dr. Samuel McCree Way, Rochester, NY

Friday, August 14th, Gateways Youth Concert—City Hall Atrium—5:30-7:30 pm—300 Church St.
Rochester, NY

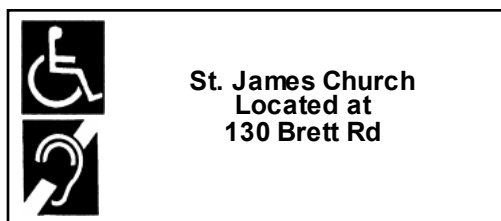
Saturday, August 15th, Gateways Chorale Concert—Strong National Museum of Play Auditorium—
2:00-4:00 pm—1 Manhattan Square Drive, Rochester, NY

Saturday, August 15th, Gateways Orchestra Concert—Church of Love Faith Center—6:00-8:00 pm
700 Exchange St., Rochester, NY

Check the website at: www.gatewaysmusicfestival.com



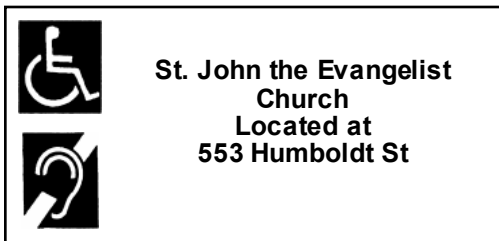
Peace of Christ Parish Office
25 Empire Blvd., 14609-4335
(585) 288-5000, Fax: (585) 654-7658
Family Faith Office: (585) 288-1620
Finance Office: (585)-482-5238
Web Site: www.peaceofchristparish.org
Email: rpeace@dor.org
Office Hours:
Mon. through Fri:
8:30 a.m. - 12:00 and 12:30 - 4:00 p.m.
Tues. and Wed. 5-8 p.m., Sun. 10:45 - 12:45



St. John Neumann School
31 Empire Blvd., 14609-4335
(585) 288-0580

PARISH STAFF

Rev. Robert Schrader, *Pastor, Ext. 104*
Rev. Robert Werth, *Parochial Vicar, Ext. 105*
Rev. Brian Carpenter, *Parochial Vicar, Ext. 114*
Judy Brawley, *St. John the Evangelist Pastoral Associate, Ext. 122*
Laurie Maier, *St. Ambrose Pastoral Minister, Ext. 103*
Sr. Marlene Vigna, RSM, *St. James Pastoral Associate, Ext. 123*
Patricia Lawlor, *Director of Faith Formation, Ext. 111*
Alison LeChase, *Director of Youth Ministry and CYO Athletics, Ext. 121*
Carmen J. Sanchez, *Business Manager, 482-5238*
Eunice Leone, *Bookkeeper, Ext. 118*
Colleen Griffith, *Secretary, Ext. 102*
Vicki Iannettone, *Secretary, Ext. 119*
August Misiurewicz, *St. John the Evangelist Parish Visitor, Ext. 120*
Janet Andrychuk-Tedesco, *St. Ambrose/St. James
Dir. of Music Ministry/Organist, Ext. 110*
James Whitaker, *St. John the Evangelist Music Coordinator, Ext. 124*
Dane Noble-Rosema, *St. James Organist and St. John the Evangelist Organist Ext. 125*
Joanne Insull, *Pastoral Council Chairperson*



*Our Peace of Christ Parish Community staff mission is to deepen the presence of Jesus, in ourselves and among all in our parish,
by loving, empowering and serving others in their need today.*